## Bent Tree Saddle Club – 2025 Membership Application (Payable to Bent Tree Saddle Club)

| Name:                                      |  | Reg  | (\$40)                           | (First mem   | ber must                    | be a regular                       | members                   | hip for \$40)                                 |      |
|--|--|--|----------------------------------|--|-----------------------------|------------------------------------|---------------------------|---|------|
| Address:                                   |  |  |                                  |  |                             |                                    |                           |   |      |
| City:                                      | State:   |  | Z                                | ip:  |                             |                                    |                           |   |      |
| Preferred Phone                            | »:   | Secondary Pho  | ne:                              |  |                             | _                                  |                           |   |      |
| E-Mail Address                             | :  |  |                                  |  |                             | Birthday(MI                        | M/DD)                     |   |      |
| Are you a Bent                             | liation (not required, for<br>Tree property owner?<br>Tree Lot Designee?   | informational <sub>l</sub>   | I                                | only)<br>Oo you board a<br>Oo you rent a h                   |                             |                                    | Stables?                  |   |      |
| 2 <sup>nd</sup> :                          |  | Reg (\$40)   | Social/l                         | Non-Rider (\$20)   | ) U                         | nder 18 You                        | th Rider*                 | (\$40)  |      |
|  |  |  |                                  |  |                             |                                    |                           |   |      |
| APPLICATIO                                 | GNED ACKNOWLEDG N. New member 2025 due cation & check to: Bent T   | es are effective (<br>ree Saddle Clu                                 | October 20<br><b>b, C/O B</b> o  | 24 through Dec   | cember 2<br>Grassy K        | 025. Renew                         | al dues ap                | ply to the calen                              | dar  |
| covered by the Offi Activity Sponsors      | DERSIGNED does hereby, for he cial Code of Georgia Annotated 4 as contemplate thereunder and furth notice requirement). The warr               | nimself, his heirs, ex<br>4-12-1 through 4-12<br>rther acknowledge t | ecutors and a                    | administrators ackn<br>ent Tree Commun<br>ceived the Warning | owledge th                  | orated and Be                      | nt Tree Sad               | ldle Club are Equir                           | 1e   |
|  | y, an equine activity sponsor or<br>risks of equine activity, pursual  |  | al is not liabl                  | e for an injury to   |                             |                                    | ant in equir              | ne activities resultir                        | ıg   |
| with unknown rider<br>injury (including de | fully understand that Equine Acti<br>s and horses can be dangerous ac<br>ath) to my horse, my property an<br>nt. When I do ride on private pro | tivities. I wish to pa<br>d me. Members of t                         | rticipate in the<br>he Bent Tree | nese activities know<br>Saddle Club will n                   | ving they ca<br>not knowing | n be dangerous<br>ly ride on priva | . I accept an te property | d assume all the risk<br>without the property | s of |
| authorize the Equin                        | dical assistance for any reason do<br>e Activity Sponsors to obtain suc<br>armless with regard to any such of                                  | h medical treatment  | or emergence                     | y care as they may   |                             |                                    |                           |   |      |
|  | y Sponsors do not condone the dr<br>o participate in any Equine Activi   |  |                                  |  |                             |                                    |                           |   |      |
| Club activiti                              | es you are interested  | in leading/s   | upportir                         | ng. Please ch  | neck all                    | that appl                          | y                         |   |      |
| * Trail Rides                              | *Social Events   | *Equestrian E  | vents                            | *Workdays  | *]                          | Newsletter                         | *I                        | Echo Articles                                 |      |
| Electronic Sign                            | nature Acknowledged and  | l agreed:  | Do you                           | own a horse?   |                             | Do ye                              | ou own a l                | horse trailer?                                |      |
| 1: Signature:                              |  | Print Name   |                                  |  |                             | Date:                              |                           |   |      |
| 2: Signature: Print N                      |  |  | Name                             | ame  |                             |                                    | Date:                     |   |      |
| Sponsor Memb                               | oers' Signatures   |  |                                  |  |                             |                                    |                           |   |      |
| 1  |  |  |                                  |  |                             |                                    |                           |   |      |
| 2  |  |  |                                  |  |                             |                                    |                           |   |      |
| *Youth Membe                               | rships are for those under t   | the age of 18 as   | of the date                      | of the applicat  | tion who                    | are members                        | of the ho                 | usehold of a Ful                              | 11   |

Member.